38th ANNUAL OZARKS BLACK GOLD WALNUT FESTIVAL SATURDAY OCTOBER 7, 2023 VENDOR APPLICATION

Helio, Vendor!

Things to remember:

- Alton Chamber of Commerce WILL NOT be responsible for any theft or accidents.
- Alton Chamber of Commerce reserves the right to refuse any registration.
- NO YARD SALE OR FLEA MARKET ITEMS
- Vendors will be responsible for booth setups(i.e., tables, chairs, electrical cords, etc.)
- Set-up for vendor booths is from 6:00 A.M. until 8:30 A.M. All vehicles must be off the square by 8:30 A.M. No generators will be allowed at any vendor booths.
- Booth take downs will begin at 4:00 P.M. No early take downs or cars entering the square at 9:00 A.M. We will be sponsoring a "Best Decorated E before 4:00 P.M.

NAME: anach at asia as 0012 evienes lilw renniw ent dead v	your pootn!
ADDRESS:	
PHONE NUMBER (REQUIRED): tank amountains no eldelisve	
E-MAR: Most booth spaces are aqual to two partend	your application in
BOOTH WILL CONTAIN:	SCOTTING CONSTR
Booths needed at \$40 each - 2 parking spaces, (NO ELECTRIC)	
Booths needed at \$50 each - 2 parking spaces, (WITH ELECTRIC) T	When you get that
Booths needed at \$25 each - 1 parking space, (NO ELECTRIC)	Total:
Authorized Signature:	you have any que

Mail this form and check or money order to: Alton Chamber of Commerce, PO BOX 141, Alton, MO 65606

Drop off at Alton License Office

*YENDOR APPLICATION and BOOTH FEE must be received by Sept. 22, 2023. LEASE INCLUDE YOUR PAYMENT FOR BOOTH SPACE WITH YOUR APPLICATION. FORM NOT ACCEPTED WITHOUT PAYMENT INCLUDED

"Booth locations will be determined by the Chamber of Commerce. For more information please contact: Kinzie AraSmith (417) 270-6707, Hope Rackley (417) 270-6337 or Megan Charbaueki (417) 270-1240.